DCXCIII.

Vellum, about 11 in. by 7 3/8, consisting of 148 leaves, some of which are much stained and torn, especially foll. 1—3, 52, 53, 144, 146 and 147. The quires, signed with letters, were originally at least 22 in number, but $ܐ, ܝܓ, ܝܕ and $ܝܗ are lost, and , $ ܒ, ܙ, ܚ, ܛ and $ܝ are very imperfect. Leaves are wanting both at the beginning and end, as well as after foll. 1, 53, 55, 57, 63, 84, 144, 145, 146 and 147. Each page is divided into two columns, of from 27 to 40 lines. This volume is written in a good, regular Estrangela of the viiith cent., and many Greek proper names and other words are expressed on the margins in Greek letters. It contains—

The sixth book of the select epistles of Severus of Antioch, in the same translation as Add. 12,181.

The Index of the eleven τίτλοι, or heads, under which the epistles are arranged, is lost.

I. First section (see Add. 12,181, fol. 1 b).

1. To the bishop Constantine. Imperfect. Fol. 1 a.

2. To Solon, bishop and metropolitan of Seleucia in Isauria. Imperfect. Fol. 1 b.

3. To the same. Fol. 3 α.

4. To the same. Fol. 6 a.

5. To Peter, bishop of Apamea. Fol. 12 a.

6. To the bishop Nicias. Fol. 14 a.

7. To Castor, bishop of Perge. Fol. 14 b.

8. To the dux Timostratus. Fol. 15 b.

9. To Stephen, bishop of Tripolis. Fol.17 a.

10. To the bishop Eucharius. Fol. 18 a.

11. To the abbat of the convent of Bassus. Fol. 18 b.

12. To the priests Cosmas, Folyeuctus and Zeno. Fol. 21 a.

13. To Entrechius, bishop of Anazarbus. Fol. 21 b.

14. To Antonine, bishop of Aleppo. Fol. 23 b.

15. To the same. Fol. 24 b.

16. To the same. Fol. 25 b.

17. To the chamberlain Mishael. Fol. 26 b.

18. To Entrechius, bishop of Anazarbus. Fol. 28 α.

19. To Solon, bishop of Seleucia in Isauria. Fol. 28 a.

20. Letter, in the name of the synod (of Antioch), to the bishops under the jurisdic­tion of (Peter,) the metropolitan of Apamea. Fol. 29 b.

21. To a Magister. Fol. 30 b.

22. To the Fathers. Fol. 32 a.

23. To Solon, bishop of Seleucia in Isauria. Fol. 34 b.

24. To Theotecnus the archiater. Fol. 35 b.

25. To Dionysius, bishop of Tarsus. Fol. 36 a.

26. To Solon, bishop of Seleucia in Isau­ria. Fol. 36 b.

27. To Musonius and Alexander, vindices of Anazarbus. Fol. 37 α.

28. To Philoxenus, bishop of Doliche. Fol. 38 α.

29. To the monks of the convent of Mar Isaac. Fol. 38 b.

30. To the clergy of Apamea. Fol. 39 b.

31. Commonitorium to the bishops of Phoenicia. Fol. 41 b.

32. To John, bishop of Alexandria the less (Alexandretta or Scandarun). Fol. 42 b.

33. To Dionysius, bishop of Tarsus. Fol. 43 a.

34. To the bishops under the metropolitan of Apamea. Fol. 43 b.

35. To the priest Eustathius. Fol. 43 b.

36. To the deacon Eusebius of Apamea. Fol. 44 a.

37. To Simeon, bishop of Kinnesrin. Fol. 44 b.

38. To the same. Fol. 45 b.

39. To the clergy and magistracy of Apamea. Fol. 47 b.

40. To the general Hypatius. Fol. 48 a.

41. To Solon, bishop of Seleucia in Isau­ria. Fol. 49 b.

42. To the Fathers. Fol. 50 b.

43. To the abbat of the convent of Mar Simeon. Fol. 51 b.

44. To Eutychianus, magistrate of Apamea. Fol. 52 b.

45. To Conon, the chief officer of police. Imperfect. Fol. 53 b. Nos. 46, 47, 48 and 49 are lost.

50. To the priests and abbats John and John, and others. Imperfect. Fol. 54 a.

51. To the priest Philip. Imperfect. Fol. 54 b. Nos. 52 and 53 are lost.

54. The latter portion of a letter. Fol. 56 a.

55. To the priest Theodore, abbat of the convent of Romanus: $ܠܘܬ ܬܐܘܕܘܪܘܣ ܩܫܝܫܐ ܘܪܝܫ ܕܝܪܐ ܕܕܝܪܗ ܕܗ̇ܘ ܕܒܩ̈ܕܝܫܐ ܐ̇ܒܐ ܪܘܡܢܐ Fol. 56 b. Margin: $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܏ܕܓ ܗ̇ܝ ܕ܏ܠܒ.

56. To the bishop Proclus, $ܠܘܬ ܦܪܘܩܠܣ ܐܦܝܣܩܘܦܐ Fol. 57 b. Margin: $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܏ܕܓ ܗ̇ܝ ܕܠ܏ܘ Imperfect.

57. To the bishop Didymus, $ܠܘܬ ܕܝܕܘܡܘܣ ܐܦܝܣܩܘܦܐ Fol. 58 a. Margin : $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܏ܕܓ ܗ̇ܝ ܕ܏ܢܢ.

58. To the same. Fol. 60 a. Margin : $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܕ܏ܓ ܗ̇ܝ ܕ܏ܨ.

59. To the priest Julian, abbat of the convent of Bassus: $ܠܘܬ ܝܘܠܝܢܐ ܩܫܝܫܐ ܘܪܝܫ ܕܝܪܐ ܕܕܝܪܐ ܕܛܘܒܢܐ ܒܣܘܣ. Fol. 61 α. Margin: $ܡܢ ܗܠܝܢ ܕܒܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܏ܕܗ. ܗ̇ܝ ܕ܏ܢܒ.

60. To Photius and Andrew, priests and abbats of the convents in Caria: $ܠܘܬ ܦܘܛܝܘܣ ܘܐܢܕܪܐܐ ܩܫܝ̈ܫܐ ܘܪ̈ܝܫܝ ܕܝܪ̈ܬܐ ܕܥܘܡܪ̈ܐ ܩ̈ܕܝܫܐ ܕܒܩܪܝܐ Fol. 01 b. Margin: $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܕܫܒܥܐ ܗ̇ܝ ܕ܏ܝܗ Imperfect. No. 61 is lost.

62. The latter portion of a letter. Fol. 64 α.

63. To the deacon Mishael, $ܠܘܬ ܡܝܫܐܝܠ ܡܫܡܫܢܐ. Fol. 64 b. Margin : $ܡܢ ܗ̇ܢܘܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܕ܏ܛ ܗ̇ܝ ܕܡ܏ܓ.

II. Second section (see Add. 12,181, fol. 59 b.) Fol. 66 α.

1. To the Patricians. Fol. 66 α.

2. To the priests John and Jobn. Fol. 68 a.

3. To the orthodox laity of Emesa. Fol. 69 b.

III. Third section (see Add. 12,181, fol. 71 a). Fol. 79 a.

1. To the Comes Anastasius, the son of Sergius. Fol. 79 a.

2. To Ammianus and Epagathus. Fol. 79 b.

3. To the deacon Mishael. Fol. 81 α.

4. To the patrician lady Cæsaria. Im­perfect. Fol. 84 b.

Here three quires are wanting, which con­tained the whole of the fourth section and part of the fifth.

IV. Fifth section (see Add. 12,181, fol. 88 a).Nos. 1—5 are wanting.

6. Imperfect at the beginning. Fol. 85 a.

7. To Dionysius, bishop of Tarsus : $ܠܘܬ ܕܝܢܘܣܝܘܣ ܐܦܝܣܩܦܐ ܕܛܐܪܣܘܣ Fol. 87 b. Margin: $ܡܢ ܗܠܝܢ ܕܒܐܦܝܣܩܦܘܬܐ ܡܢ ܟܬܒܐ ܏ܕܝ ܗ̇ܝ ܕ܏ܣܐ.

8. To the orthodox clergy and laity of Antioch:$ܠܘܬ ܐܪ̈ܬܘܕܟܣܘ ܩܠܝܪ̈ܝܩܘ ܘܥܠܡ̈ܝܐ ܕܒܐܢܛܝܘܟܝܐ. Fol. 88 a. Margin: $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܕ܏ܒ ܗ̇ܝ ܏ܕܟܕ.

9. To the priest Simeon, abbat of the convent of Tel-'ada or Teleda: $ܠܘܬ ܫܡܥܘܢ ܩܫܝܫܐ ܘܪܝܫ ܕܝܪܐ ܕܕܝܪܐ ܕܒܬܠܥܕܐ Fol. 89 b. Margin: $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܕ܏ܒ ܗ̇ܝ ܕ܏ܟܚ.

10. To the convent of Mar Isaac: $ܠܘܬ ܕܝܪܗ ܕܗ̇ܘ ܕܥܘܗܕܢܐ ܛܘܒܬܢܐ ܐܝܣܚܩ. Fol. 90 Margin: $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܕ܏ܒ ܗ̇ܝ ܏ܕܟܛ.

11. To the priests John and John, and others : $ܠܘܬ ܝܘܚܢܢ ܘܝܘܚܢܢ ܩܫ̈ܝܫܐ ܘܗ̇ܢܘܢ ܕܫܪܟܐ Fol. 90 a. Margin: $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܕ܏ܒ ܗ̇ܝ ܕ܏ܥܐ.

12. To the same : $ܠܘܬ ܝܘܚܢܢ ܘܝܘܚܢܢ ܐ̈ܚܐ ܩܫ̈ܝܫܐ ܘܪ̈ܝܫܝ ܕܝܪ̈ܬܐ Fol. 95 b. Margin : $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܏ܕܒ ܗܝ ܕ܏ܥܒ.

13. To the bishops Proclus and Eusebuna (Eusebius) :$ܠܘܬ ܦܪܘܩܠܘܣ ܘܐܘܣܒܘܢܐ ܐܦܝܣ̈ܩܘܦܐ. Fol. 97 a. Margin: $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܕ܏ܓ ܗ̇ܝ ܕܠ܏ܗ.

14. To the bishops and confessors John, Philoxenus, and Thomas, residing on the mountain of Maridin: $ܠܘܬ ܝܘܚܢܢ ܘܦܝܠܟܣܢܘܣ ܘܬܐܘܡܐ ܐܦܣ̈ܩܦܐ ܡܘ̈ܕܝܢܐ ܗ̇ܢܘܢ ܕܒܛܘܪܐ ܕܡܪܕܐ. Fol. 98 Margin: $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܏ܕ ܗ̇ܝ ܕ܏ܟܐ.

15. To Sergius, bishop of Cyrus, and Marion, bishop of Sura: $ܠܘܬ ܣܪܓܝܣ ܐܦܝܣܩܘܦܐ ܕܩܘܪܘܣ̣. ܘܡܐܪܝܘܢ ܐܦܝܣܩܘܦܐ ܕܫܘܪܐ Fol. 100 b. Margin: $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܏ܕ ܗ̇ܝ ܕ܏ܦܐ.

V. Sixth section: that we should make no account of the excommunications or separations pronounced by heretics:$ܛܝܛܠܘܣ ܕܫܬܐ܀ ܕܠܐ ܙܕܩ̇ ܕܢܥܒܕ ܐܢܫ ܡܠܬܐ ܕܚ̣ܪ̈ܡܐ ܐܘ ܦܪ̈ܘܫܝܐ̇. ܐܝܠܝܢ ܕܗ̇ܘܝܢ ܡܢ ܗܪ̈ܛܝܩܘ. Fol. 104 a.

1. To the bishop Eleiasinus (?):$ܠܘܬ ܗܠܗܝܐܣܝܢܘܣ ܐܦܝܣܩܦܐ. Fol. 104 a. Margin: $ܡܢ ܗܠܝܢ ܕܒܐܦܝܣܩܦܘܬܐ ܡܢ ܟܬܒܐ ܏ܐ. ܗ̇ܝ ܕ܏ܩܟܐ.

2. To the reader Archelaus of Tyre :$ܠܘܬ ܐܪܟܠܐܘܣ ܩܪܘܝܐ ܕܨܘܪ. Fol. 106 a.

Margin: $ܡܢ ܗܠܝܢ ܕܒܐܦܝܣܩܦܘܬܐ̣ ܡܢ ܟܬܒܐ ܏ܐ ܗ̇ܝ ܏ܕܩܡܐ.

VI. Seventh section: of monks and nuns: $ܛܝܛܠܘܣ ܕܫܒܥܐ܀ ܥܠ ܕܝܪ̈ܝܐ ܘܕܝܪ̈ܝܬܐ. Fol. 106 a.

1. To the deaconess and abbess Valeriana:

$ܠܘܬ ܘܐܠܝܗܪܝܢܝ (ⲞⲨⲀⲖⲈⲢⲒⲀⲚⲎ) $ܡܫܡܫܢܝܬܐ ܘܪܝܫܬ ܕܝܪܐ

Fol. 106 a. Margin: $ܡܢ ܗܠܝܢ ܕܒܐܦܝܣܩܦܘܬܐ̣̇ ܡܢ ܟܬܒܐ ܏ܕܓ ܗ̇ܝ ܏ܕܝ ܘ܏ܝܗ.

2. To the deaconess and abbess Jannia or Joanna: $ܠܘܬ ܝܐܢܝܐ ܡܫܡܫܢܝܬܐ ܘܪܝܫܬ ܕܝܪܐ Fol. 107 b. Margin: $ܡܢ ܗܠܝܢ ܕܩܕܡ ܐܦܝܣܩܦܘܬܐ ܡܢ ܟܬܒܐ ܏ܕ ܗ̇ܝ ܏ܕܩܝܚ ܏ܩܟܐ.

3. To Simeon, abbat of the great convent (of Teleda): $ܠܘܬ ܫܡܥܘܢ ܪܝܫ ܕܝܪܐ ܕܕܝܪܐ ܪܒܬܐ Fol. 109 a. Margin: $ܡܢ ܗܠܝܢ ܕܒܐܦܝܣܩܦܘܬܐ ܡܢ ܟܬܒܐ ܏ܕܓ ܗ̇ܝ ܕ܏ܠܐ.

4. To Nonnus, bishop of Seleucia: $ܠܘܬ ܢܐܘܢܘܣ ܐܦܝܣܩܦܐ ܕܣܠܘܩܝܐ Fol. 109 b. Margin: $ܡܢ ܗܠܝܢ ܕܒܐܦܝܣܩܦܘܬܐ ܡܢ ܟܬܒܐ ܏ܕܝ ܗ̇ܝ ܕ܏ܫܦܕ ܏ܫܦܗ.

5. To Victor, bishop of Philadelphia : $ܠܘܬ ܒܝܩܛܘܪ ܐܦܝܣܩܦܐ ܕܦܝܠܐܕܠܦܝܐ. Fol. 112 a. Margin: $ܡܢ ܗܠܝܢ ܕܒܐܦܝܣܩܦܘܬܐ ܡܢ ܟܬܒܐ ܏ܕ ܗ̇ܝ ܕ܏ܩܢܘ

6. To Stephen, bishop of Apamea: $ܠܘܬ ܣܛܦܢܘܣ ܐܦܝܣܩܦܐ ܕܐܦܡܝܐ Fol. 113 Margin: $ܡܢ ܗܠܝܢ ܕܒܐܦܝܣܩܦܘܬܐ ܡܢ ܟܬܒܐ ܏ܕܙ ܗ̇ܝ ܏ܕܩܘ.

7. To the wife of Calliopius the patrician,

ܠܘܬ ܐܢܬܬܗ ܕܩܐܠܘܦܝܘܣ ὀ ἐπὶ τῶν διπτύχων $ (ⲔⲀⲖⲖⲒⲞⲠⲒⲞⲤ).$ܦܛܪܝܩܝܘܣ ܒܕܝܦܛܟܘܢ $ ܡܢ ܗܠܝܢ ܕܒܐܦܝܣܩܦܘܬܐ ܡܢ ܟܬܒܐ ܏ܕܚ ܗ̇ܝ ܏ܕܩܢܙ.

8. To the youthful monk Eustathius : $ܠܘܬ ܐܘܣܛܬܝܘܣ ܕܝܪܝܐ ܥܠܝܡܐ Fol. 114 b. Margin: $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܕ܏ܗ ܗ̇ܝ ܕ܏ܠܚ.

9. To the pious lady Isidora:

$ܠܘܬ ܐܝܣܝܕܘܪܐ (ⲒⲤⲒⲆⲰⲢⲀ) $ܪܚ̇ܡܬ ܠܡܫܝܚܐ.

Fol. 115 b. Margin: $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܕ܏ܛ ܗ̇ܝ ܕ܏ܝܓ.

VII. Eighth section: concerning these who mutilate themselves, or are mutilated by violence; and concerning these who have slain themselves in the hour of martyrdom ; and that it is the custom in many churches to read the acts and praises of the saints : $ܛܝܛܠܘܣ ܕܬܡܢܝܐ܀ ܡܛܠ ܗ̇ܢܘܢ ܕܦܣ̇ܩܝܢ ܗܕܡ̈ܐ ܕܝܠܗܘܢ ܡܘ̈ܠܕܢܐ̣. ܘܡܛܠ ܗ̇ܢܘܢ ܕܡܢ ܐܘܠܨܢܐ ܡܬ݁ܦܣܩܝ̣ܢ. ܘܡܛܠ ܗ̇ܢܘܢ ܕܗ̣ܢܘܢ ܠܗܘܢ ܩܛܠ̣ܘ ܒܙܒܢܐ ܕܣܗܕܘܬܐ̇. ܘܕܥܝܕܐ ܗܘ ܒܥܕ̈ܬܐ ܣܓܝܐ̈ܬܐ̇. ܕܢܬܩܪܘܢ ܢܨ̈ܚܢܐ ܘܩܘܠܣ̈ܐ ܕܩ̈ܕܝܫܐ.܀

1. To the reader Stephen: $ܠܘܬ ܣܛܦܐܢܘܣ ܩܪܘܝܐ. Fol. 117 b. Margin: $ܡܢ ܗܠܝܢ ܕܒܐܦܝܣܩܦܘܬܐ ܡܢ ܟܬܒܐ ܏ܕܙ ܗ̇ܝ ܕ܏ܫܨܒ.

2. To Cassianus, bishop of Bostra: $ܠܘܬ ܩܐܣܝܢܘܣ ܐܦܝܣܩܦܐ ܕܒܘܣܛܪܐ Fol. 118 b. Margin: $ܡܢ ܗܠܝܢ ܕܒܦܝܣܩܦܘܬܐ ܡܢ ܟܬܒܐ ܏ܕܙ ܗ̇ܝ ܏ܕܫܥܒ.

3. To the advocate Aurelius :$ܠܘܬ ܐܘܪܝܠܝܣ ܣܟܠܣܛܝܩܐ. Fol. 119 a. Margin: $ܡܢ ܗܠܝܢ ܕܒܐܦܝܣܩܦܘܬܐ ܡܢ ܟܬܒܐ ܏ܕܙ ܗ̇ܝ ܕ܏ܫܥܘ ܏ܫܥܚ.

4. To the advocate John of Bostra: $ܠܘܬ ܝܘܚܢܢ ܣܟܘܠܣܛܝܩܐ ܒܘܣܛܪܝܐ Fol. 119 b. Margin: $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܕ܏ܗ ܗ̇ܝ ܕ܏ܠܛ See Add. 17,149, fol. 72 b.

5. To the reader and notary Andrew:$ܠܘܬ ܐܢܕܪܐܐ ܩܪܘܝܐ ܘܢܘܛ̇ܪܐ. Fol. 126 a. Margin : $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܕ܏ܛ ܗ̇ܝ ܕܣ܏ܐ ܕ܏ܢܐ.

VIII. Ninth section : concerning baptisms performed by deacons or laymen in time of persecution; and concerning these who are in doubt whether they are (duly) baptized or not: $ܛܝܛܠܘܣ ܕܬܫܥܐ܀ ܡܛܠ ܡ̈ܥܡܘܕܝܬܐ ܐܝܠܝܢ ܕܗܘ̈ܝܢ ܒܙܒܢܐ ܕܐܘܠܨܢܐ ܡܢ ܡܫܡ̈ܫܢܐ ܐܘ ܡܢ ܥܠܡ̈ܝܐ̣. ܘܡܛܠ ܐܝܠܝܢ ܕܡܬ̇ܦܫܟܝܢ ܐܢ ܥܡ̣ܕܘ ܐܘ ܠܐ. Fol. 127 b.

1. To the Fathers (the deacons $ܐܢܝܐ [Onias?] and Zacharias, and the monk Elias) : $ܠܘܬ ܐܒܗ̈ܬܐ. Fol. 127 b. Margin : $ܡܢ ܗܠܝܢ ܕܒܐܦܝܣܩܦܘܬܐ ܡܢ ܟܬܒܐ ܏ܕܘ ܗ̇ܝ ܕ܏ܪ.

2. To Theodore, bishop of Olbe: $ܠܘܬ ܬܐܘܕܘܪܘܣ ܐܦܝܣܩܦܐ ܕܐܘܠܒܝ, (ⲞⲖⲂⲎ) $ Fol. 129 a. Margin: $ܡܢ ܗܠܝܢ ܕܒܐܦܝܣܦܘܬܐ ܡܢ ܟܬܒܐ ܏ܕܛ ܗ̇ܝ ܏ܕܚ.

3. To the countess (κομήτισσα) Thecla : $ܠܘܬ ܬܩܠܐ ܩܘܡܝܛܝܣܐ. Fol. 130 a. Margin: $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܕ܏ܓ. ܗ̇ܝ ܕ܏ܢܓ

IX. • Tenth section: concerning a man who has a wife and children, and wishes to become a monk; and concerning women and marriage: $ܛܝܛܠܘܣ ܕܥܣܪܐ܀ ܡܛܠ ܓܒܪܐ ܐܝܢܐ ܕܐܝܬ ܠܗ ܐܢܬܬܐ ܘܒ̈ܢܝܐ ܘܨ̇ܒܐ ܠܡܗܘܐ ܕܝܪܝܐ. ܗ̣ܝ ܕܝܢ ܟܕ ܗ̣ܝ ܐܦ ܡܛܠ ܢ̈ܫܐ̣. ܘܡܛܠ ܡܬܬܙܘܓܢܘܬܐ ܕܗܠܝܢ.. Imperfect. Fol. 131 b.

1. To Alypius: $ܠܘܬ ܐܠܘܦܝܘܣ. Fol. 132 a. Margin: $ܡܢ ܗܠܝܢ ܕܩܕܡ ܐܦܝܣܩܦܘܬܐ ܡܢ ܟܬܒܐ ܕ܏ܓ ܗ̇ܝ ܕܪ܏ܢܙ.

2. To a lady, in the name of a Father, on behalf of the brother Maximus: $ܐܝܟ ܕܡܢ ܦܪܨܘܦܐ ܕܐܒܐ ܚܠܦ ܐܚܐ ܡܟܣܝܡܘܣ. ܠܘܬ ܚܕܐ ܐܢܬܬܐ. Fol. 134 a. Margin : $ܡܢ ܗܠܝܢ ܕܩܕܡ ܐܦܝܣܩܦܘܬܐ ܡܢ ܟܬܒܐ ܏ܐ ܗ̇ܝ ܕܪ܏ܥܒ.

3. To the tribune and notary Theodore $ܠܘܬ ܬܐܕܘܪܘܣ ܛܪܝܒܘܢܐ ܘܢܘܛܪܐ. Fol. 135 b. Margin : $ ܡܢ ܗܠܝܢ ܕܩܕܡ ܐܦܝܣܩܦܘܬܐ ܡܢ ܟܬܒܐ ܏܏ܕ ܗ̇ܝ ܕ܏ܦܛ..

4. To Conon the silentiary : $ܠܘܬ ܩܘܢܘܢ ܣܝܠܝܢܛܝܪܐ . Fol. 137 Margin: $ܡܢ ܗܠܝܢ ܕܒܐܦܝܣܩܦܘܬܐ ܡܢ ܟܬܒܐ ܕ܏ܓ ܗ̇ܝ ܕܪ܏ܟܙ . Fol. 137 a.

5. To the monk Theodore of Byzantium, the son-in-law of the procurator; $ܠܘܬ ܬܐܘܕܘܪܘܣ ܕܝܪܝܐ ܒܘܙܢܛܝܐ ܚܬܢܐ ܕܗܦܪ̈ܟܘ . Fol. 138 a. Margin: $ܡܢ ܗܠܝܢ ܕܒܐܦܝܣܩܦܘܬܐ ܡܢ ܟܬܒܐ ܏ܕ ܗ̇ܝ ܕ܏ܝܚ:.

6. To the monks of the convent of Bassus :

(ⲂⲀⲤⲞⲤ) $ܠܘܬ ܒܢ̈ܝ ܕܝܪܗ ܕܛܘܒܢܐ ܒܣܘܣ. Fol. 140 a. Margin: $ܡܢ ܗܠܝܢ ܕܒܐܦܝܣܩܦܘܬܐ ܡܢ ܟܬܒܐ ܏ܕܙ ܗ̇ܝ ܕܫ܏ܢܕ.

7. To the patrician lady Cæsaria :$ܠܘܬ ܩܣܪܝܐ ܦܛܪܝܩܝܐ. Fol. 140 a. Margin: $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܕ܏ܓ ܗ̇ܝ ܕ܏ܡܘ.

8. To Georgia, the daughter of Anastasia: $ܠܘܬ ܓܐܘܪܓܝܐ ܒܪܬܗ̇ ܕܐܢܣܛܣܝܐ ܗܘܦܛܝܣܐ. Fol. 143 b. Margin: $ܡܢ ܗܠܝܢ ܕܒܬܪ ܪܕܘܦܝܐ ܡܢ ܟܬܒܐ ܏ܕܗ. ܗ̇ܝ ܕ܏ܟܒ. Imperfect.

The four unconnected leaves, foll. 145— 148, should, not improbably, find their place in the great lacuna between foll. 84 and 85.

[Add. 14,600.]

DCXCIV.

Vellum, about 10 ½ in. by 7 ½ consisting of 109 leaves, the first of which is much stained and torn. The quires, signed with letters, are 11 in number; but the volume is im­perfect, at least one third being lost at the end. At the beginning only a single leaf is missing. There are from 29 to 34 lines in each page. It is written in a good, regular, Nestorian hand, with occasional Syriac vowels, seems to be of the xth cent., and contains—

The first half of the works of Isaac of Nineveh (see Assemani, Bibl. Or., t. i., p. 444; t, iii., pars 1, p. 104; Fabricii Bibl. Gr., ed. Harles, t. xi., p. 119). Title, fol. 2 b:

$܀ ܡܪܢ ܥܕܪܝܢܝ܀ ܡܪܢ ܚܟܡܝܢܝ܀ ܡܪܢ ܚܝܠܝܢܝ܀ ܥܠ ܚܝܠܗ ܕܡܪܢܝܫܘܥ ܡܫܝܚܐ. ܡܫܪܝܢܢ ܠܡܟܬܒ ܟܬܒܐ ܕܩܕܝܫܐ ܡܪܝ ܐܝܣܚܩ ܝܚܝܕܝܐ ܘܐܦܣܩܘܦܐ ܕܢܝܢܘܹܐ܀ ܦܠܓܘܬܐ ܩܕܡܝܬܐ܀.

1. Six discourses on the ascetic life and character, $ܫܬܐ ܡܐܡܪ̈ܐ ܕܥܠ ܕܘܒܪ̈ܐ ܕܡܝܬܪܘܬܐ̇. ܕܥܒܝܕܝܢ ܒܪ̈ܝܫܐ ܙܥܘܪ̈ܐ (fol. 28 b); viz.

a. Beginning : $ܕܚܠܸܬ ܐܠܗܐ̣ ܪܝܫܐ ܗ̣ܝ ܕܡܝܬܪܘܬܐ . Fol. 2 b. See Assemani, Bibl. Or., t. i., p. 449, lib. ii., serm. 1.

b. Beginning:: $ܩܘܒܠ ܛܝܒܘܬܐ ܕܢܣܘܒܐ ܡܓܪܓ ܠܝܗܘܒܐ ܥܠ ܡܘܗ̈ܒܬܐ̣ ܕܪܘܪ̈ܒܢ ܡܢ ܩܕܡ̈ܝܬܐ . Fol. 4 b. See Assemani, p. 449, lib. ii., serm. 2.

c. Beginning : $ܟܠ ܢܦܫܐ ܕܝܢ ܕܬܘܣܦܬܐ ܕܡܪܢܝܬܐ ܠܐ ܬܗܘܐ ܒܗ̇ ܕܨܒܘ̈ܬܐ ܥܠ ܗ̇ܝ ܕܟܝܢܗ̣̇. ܠܐ ܣܢܝܩܐ ܥܠ ܒܛܝܠܘܬܐ ܣܓܝܐܬܐ: ܠܡܫܟܚܘ ܡܢܗ̇ ܘܒܗ̇܇ ܢ̣ܒܗ̈ܐ ܕܚܸܟܡܬܐ ܕܥܠ ܐܠܗܐ . Fol. 7 b. This includes Assemani's serm. 3, 4, 5, 6 and 7.

d. Beginning$ܢܦܫܐ ܕܠܐܠܗܐ ܡܚܒܐ̣. ܒܐܠܗܐ ܗ̣ܘ ܒܠܚܘܕ ܢܘܚܗ̇ . Fol. 12 b. See Assemani, p. 453, lib. iii., serm. 1.

e. Beginning: $ܐܣܓܝ ܐܠܗܐ ܐܝܩܪܐ ܠܒܪܢܫܐ̣ ܒܝܘܠܦܢܐ ܥܦܝܦܐ ܕܝܗܒ̣ ܠܗ. ܘܡܢ ܟܠ ܓܲܒܝ̣̈ܢ ܦܬܚ̣ ܠܗ ܬܪܥܐ̣ ܕܢܥܘܠ ܠܘܬ ܝܕܥܬܐ . Fol. 18 a. See Assemani, p. 454, lib. iii., serm. 2.

f. Beginning:

$ܗ̇ܝ ܕܐܢܫ ܢܫܬܟܚ ܒܙܒܢ ܒܓܕܫ̈ܐ ܕܣܟܠܘܬܐ̣ ܡܚܝܠܘܬܗ ܕܟܝܢܐ

)originaly ܡܫܘܕܥܐ (ܡܘܕܥܐ

. Fol. 23 b. See Assemani, p. 454, lib. iii., serm. 3.

2. Of trust in God: $ܥܠ ܙܢܐ ܕܬܘܟܠܢܐ ܕܥܠ ܐܠܗܐ̣. ܘܕܠܡ̇ܢ̣ܘ ܙܕܩ̇ ܕܢܬܬܟܸܠ ܥܠ ܐܠܗܐ̇. ܘܐܦ ܟܕ ܡܬܬܟܸܠ ܡܫܟܚ ܐܝܟ ܬܪܥܝܬܗ. ܘܕܡ̇ܢ̣ܘ ܕܣܟܠܐܝܬ ܡܬܬܟܸܠ ܘܕܠܐ ܒܘܝܢ . Fol. 28 b. Seo Assemani, p. 455, lib. iii., serm. 15.

3. How a man is helped to draw nigh with his heart unto God, etc.: $ܕܒܡ̇ܢܐ ܡܬܥܕܪ ܒܪܢܫܐ ܠܡܬܩܪܒܘ ܒܠܒܗ ܠܘܬ ܐܠܗܐ. ܘܡܢܐ ܗܝ ܥܠܬܐ ܚܬܝܬܬܐ ܕܡܬܩܪܒ ܠܗ ܥܘܕܪܢܐ ܒܟܣܝܐ̣. ܘܐܝܕܐ ܗ̣ܝ ܥܠܬܐ ܕܒܗ̇ ܡܬܩܪܒ ܐܢܫ ܠܡܟܝܟܘܬܐ Fol. 99 b. See Assemani, p. 454, lib. iii., serm. 8.

4. Of intentional and accidental sins : $ܥܠ ܚ̈ܛܗܐ ܕܡܢ ܥܘܬܕܐ ܘܒܨܒܝܢܐ ܒܝ̣ܫܐ̣. ܘܥܠ ܗܠܝܢ ܕܥܵܪܨܘܬܐ . Fol. 31 b. See Assemani, p. 454, lib. iii., serm. 9.

5. That the words of Scripture and of the Fathers are spoken with moderation, as to sick persons, lest we should utterly perish from before the living God; but that we are not on this account to take them as an incitement to greater boldness in sin : $ܥܠ ܗ̇ܝ ܕܡ̈ܠܐ ܕܟܬܒ̈ܐ ܐܝܟ ܕܠܘܬ ܟܪ̈ܝܗܐ̣. ܡܡܫܚܐܝܬ ܐܡܝܪ̈ܢ܆ ܕܕܠܡܐ ܢܐܒܕܘܢ ܓܡܝܪܐܝܬ ܡܢ ܐܠܗܐ ܚܝܐ. ܐܠܐ ܠܘ ܡܛܠܗܕܐ ܬܥܕܝܪܐ ܢܫܩܘܠ ܐܢܝܢ܇ ܠܦܪܗܣܝܐ ܝܬܝܪܬܐ ܕܠܘܬ ܚܛܝܬܐ. Beginning $ܠܠܘܒ̈ܒܐ ܕܝܗ̇ܒܝܢ ܠܢ ܐܒܗ̈ܝܢ ܒܟܬܒ̈ܝܗܘܢ: ܘܚܘܼܝܵܠܐ ܕܒܣܦܪ̈ܐ ܕܢܒܝ̈ܐ ܘܕܫܠܝܚ̈ܐ ܥܠ ܬܝܒܘܬ̣ܐ̣. ܠܐ ܢܫܩܘܠ ܐܢܘܢ ܬܥܕܝܪܐ ܠܡܫܸܝܚܢܘܬܐ ܥܠ ܠܘܚܡܐ ܕܓܙܪ ܕܝ̈ܢܐ ܐܠܗ̈ܝܐ̇. ܏ܘܫ. Fol. 32 b. See Assemani, p. 455, lib. iii., serm. 10.

6. How to preserve the beauties of the ascetic life, and how it becomes a means of glorifying God: $ܕܒܡܢܐ ܡܬܢܛܪܝܢ ܫܘܦܪ̈ܐ ܕܝܚܝܕܝܘܬܐ̣. ܘܕܐܝܟܢ ܬܗܘܐ ܥܠ̤ܬ ܬܫܒܘܚܬܗ ܕܐܠܗܐ . Fol. 33 b. See Assemani, p. 455, lib. iii., serm. 11.

7. That the ascetic should not desist from the search after truth, through fear of not attaining it, etc.: $ܥܠ ܗ̇ܝ ܕܠܐ ܦܐܐ ܠܥܒ̣ܕܐ ܕܐܠܗܐ ܕܐܣܬܪܩ ܡܢ ܥܠܡܐ ܘܢܦ̣ܩ ܒܒܥܬܗ ܕܫܪܪܐ: ܘܡܢ ܥܠܸܬ ܩܢܛܐ ܟܐܡ̤ܬ ܕܕܡ ܠܐ ܢܫܟܚ ܠܫܪܪܐ̇. ܢܦܘܫ ܠܗ ܘܐܦ ܡܢ ܒܥܬܐ ܕܝܠܗ ܕܫܪܪܐ: ܘܡܢ ܪܬܚܐ ܚܡܝܡܐ ܕܡܬܝܠܕ ܡܢ ܣܘܘܚܐ ܕܒܐܠܗ̈ܝܬܐ: ܘܒܨܬܐ ܕܐܪ̈ܙܝܗܝܢ ܕܪ̈ܫܝܡܢ ܐܪܙܢܐܝܬ: ܕܒܗܕܐ ܒܥܬܐ ܢܦܘܫ ܪܥܝܢܐ ܘܡܢ ܦܗܝܐ ܒܝ̣ܫܐ: ܘܥܘܗ̈ܕܢܐ ܚܲܫ̈ܢܝܐ. Fol. 34 b. See Assemani, p. 455, lib. iii., serm. 12.

8. Of the changes that happen to ascetics, etc. $ܥܠ ܫܘ̈ܚܠܦܐ ܕܗ̇ܘܝܢ ܠܘܬ ܪ̈ܕܝܝ ܒܫܠܝܐ̣ ܕܦܩܚܐܝܬ ܡܢ ܐܠܗܐ ܡܛܟܣܐ ܐܘܪܚܐ ܗܕܐ. ܐܝܬ ܐܡܬܝ ܕܟܡܝܪܘܬܐ̣ ܘܚܢܘܩܝܐ ܢܦܫܢܝܐ. ܘܡܢ ܫܠܝܐ ܦܨܝܚܘܬܐ ܘܚܕܘܬܐ ܘܪܬܚܐ ܚܡܝܡܐ̣ ܘܚܠܝܐ ܕܠܐ ܒܥܝܕܐ. ܫܘܒܚܐ ܠܡܛܟܣܢܗ̇ ܕܐܘܪܚܢ. ܐܡܝܢ. Fol. 35 See Assemani, p. 455, lib. iii., serm. 13.

9. Of solitaries: $ܬܘܒ ܥܠ ܗܠܝܢ ܕܒܫܠܝܐ ܪܕ̇ܝܢ܆ ܕܐܡܬܝ ܡܫܪܝܢ ܠܡܕܥ ܐܦܢ ܩܠܝܠ܇ ܕܠܐܝܟܐ ܡܛܝܘ ܒܦܘܠܚܢܗܘܢ ܒܝܡܐ ܠܐ ܡܬܕܪܟܢܐ ܕܕܘܒܪܐ ܕܫܠܝܐ: ܢܫܟܚܘܢ ܠܡܬܬܟܹܠܘ ܒܨܝܪ ܩܠܝܠ ܥܠ ܠܐܘܲܬܗܘܢ. ܕܫܪܝܸܬ ܝܗ̇ܒܐ ܦܐܪ̈ܐ . Fol. 35 a. See Assemani, p. 455, lib. iii., serm. 14.

10. Of gradual progression in the path of the ascetic life: $ܥܠ ܝܘܒܠܐ ܕܐܘܪܚܐ ܕܝܚܝܕܝܘܬܐ. ܟܪܝܐܝܬ݂ ܘܩܠܝܠ ܡܦܪܫܐܝܬ. ܘܕܐܝܟܢ̣ ܘܒܐܝܢܐ ܙܢܐ ܡ̈ܬܝܠܕܢ ܡܢ ܚܕ̈ܕܐ ܡܝܬܪ̈ܬܐ ܕܒܗ̇ . Beginning: $ܢܗܝܪܐܝܬ ܕܝܢ ܘܡܦܪܫܐܝܬ݂ ܕܐܝܟ ܗܟܢ ܐܝܬܘܗܝ ܝܘܒܠܗܝܢ. ܡܢ ܥܡ̈ܠܐ ܕܥܨܝܢܐ ܕܒܫܠܝܐ̣. ܡܬܝܠܕ ܪܬܚܐ ܗ̇ܘ ܫܓܝܪܐ ܘܕܠܐ ܡܘܫܚܐ̇. ܘ܏ܫ. Fol. 36 a. See Assemani, p. 454, lib. iii., serm. 6.

11. Of the advantage to the ascetic of freedom from all occupations, etc. $ܥܠ ܕܟܡܐ ܡܥܕܪܐ ܒܓܘ ܫܠܝܐ ܣܦܝܩܘܬܐ ܕܡܢ ܥܒ݅ܕܐ ܠܢܦܫܐ̇. ܘܡ̇ܚܣܪܝܢ ܡ̇ܥܠܐ ܘܡ̇ܦܩܐ ܠܗܘܢܐ ܫܪܘܝܐ ܕܚܕܬܐܝܬ ܫܪܝ ܚܐܪ ܒܩܢܘܡܗ. ܘܕܢܗܝܪܐܝܬ ܥ̇ܒ̈ܕܐ ܦܓܪ̈ܢܝܐ ܠܝܚܝܕܝܐ̣. ܚܣܝܪܘܬܐ ܒܥܒ݅ܕܘܗܝ ܕܐܠܗܐ ܕܢܥܒܕ ܐܠܨܝܢ ܠܗ. Fol. 36 5. See Assemani, p. 456, lib. iii., serm. 16.

12. Of vigils by night: $ܥܠ ܫܗܪܐ ܕܠܠܝܐ̣ ܘܙܗܝܪܘܬܐ ܕܒܬܪ ܝܨܝܦܘܬܐ. ܘܥܠ ܐܘܪ̈ܚܬܐ ܩܪ̈ܝܒܬܐ ܕܨܝܕ ܐܠܗܐ̇. ܕܡ̈ܬܓܠܝܢ ܠܐܢܫ ܡܢ ܥܡ̈ܠܐ ܚ̈ܠܝܐ ܕܒܫܗܪܐ ܕܠܠܝܐ. ܘܐܝܠܝܢ ܕܥܡ̇ܠܝܢ ܒܗ ܒܕܘܒܪܐ̣. ܕܒܫܐ ܡܣܬܝܒܪܝܢ̣ ܟܠܗܘܢ ܝܘܡܝܗ̈ܘܢ Beginning: $ܠܐ ܬ̣ܣܒܪ ܠܟ ܐܘ ܒܪܢܫܐ ܕܐܝܬ ܒܟܠܗܘܢ ܥܡ̈ܠܐ ܕܥܢܘ̈ܝܐ̇. ܕܘܒܪܐ ܕܪܒ ܘܡܝܬܪ ܐܝܟ ܥܡܠܐ ܕܫܗܪܐ.. Fol. 37 b. See Assemani, p. 456, lib. iii., serm. 17.

13. What he heard from the Seniors, etc $ܬܘܒ ܐܝܠܝܢ ܕܫܡ̇ܥܬ ܡܢ ܐܢܫܐ ܣܒ̈ܐ ܘܫܪ̈ܒܐ ܕܐܢܫܐ ܩܕܝ̈ܫܐ ܘܡܠܝ̈ܗܘܢ ܚܣܝ̈ܬܐ̣. ܘܕܘܒܪ̈ܝܗܘܢ ܬܡܝ̈ܗܐ. ܕܡܪܢ ܢܢܛܪ ܠܢ ܒܨ̈ܠܘܬܗܘܢ̣ ܐܡܝܢ . Fol. 39 a. See Assemani, p. 450, lib. ii., serm. 14.

14. Of the varieties of revelations and operations (of the Spirit) in holy men: $ܬܘܒ ܦܘܪ̈ܫܢܐ ܕܓ̈ܠܝܢܐ ܘܡܥܒ̈ܕܢܘܬܐ ܕܗ̈ܘܝܢ ܨܝܕ ܩܕܝ̈ܫܐ ܒܕܡ̈ܘܢ ܕܡ̈ܘܢ Beginning, fol. 43 b: $ ܛܟܣܐ ܕܝܢ ܕܓܠܝܢܐ̣ ܦܪܝܫ ܗ̣ܘ܇ ܡܢ ܗ̇ܝ ܕܐܢܫܐ ܒܝܕ ܕܪܘܫܐ ܕܚܟܡܬܐ ܘܥܡܠܐ ܕܪܥܝܢܐ ܡܥ̇ܡ̣ܩ ܙܘܥ̈ܘܗܝ܇ ܠܘܬ ܣܘܟܠܐ ܡܕܡ ܘܒܥܬܐ ܘܬܐܘܪܝܐ ܕܥܠ ܨܒܘ܇ ܒܝܕ ܦܗܝܐ ܕܡܕܥܐ ܕܥܠܝܗܝܢ. ܏ܘܫ.

15. Of the differences of the intellectual faculties, produced by the operation of reve­lations and spiritual visions: $ܬܘܒ ܥܠ ܦܘܪ̈ܫܢܐ ܕܚ̈ܝܠܐ ܡܬܝܕܥ̈ܢܐ̇. ܕܗ̇ܘܝܐ ܒܡܥܒܕܢܘܬܐ ܕܓ̈ܠܝܢܐ ܘܚ̈ܙܘܢܐ ܕܪܘܚܐ. Beginning : $ܚܙܬܐ ܐܠܗܝܬܐ̣. ܓܠܝܢܐ ܗ̣ܝ ܠܐ ܡܬܪܓܫܢܐ ܕܗܘܢܐ. ܓܠܝܢܐ ܐܠܗܝܐ̣. ܡܬܬܙܝܥܢܘܬܐ ܗ̣ܝ ܕܗ̇ܘܢܐ ܒܣܘ̈ܟܠܐ ܪ̈ܘܚܢܐ ܕܥܠ ܐܠܗܘܬܐ. ܗܕܐ ܕܝܢ̣ ܐܦܠܐ ܒܟܝܢܐ ܕܡ̈ܠܐܟܐ ܣܝ̣ܡܐ ܠܡܬܬܙܥܘ ܡܢ ܢܦܫܗܘܢ ܒܠܥܕ ܓܠܝܢܐ ܕܡܢ ܛܝܒܘܬܐ. Fol. 45 a. See Assemani, p. 451, lib. ii., serm. 20.

16. Of the effects of prayer in silence, $ܥܠ ܗܠܝܢ ܕܒܨܠܘܬܐ ܕܗܘ̈ܝܢ ܒܓܘ ܫܠܝܐ . Beginning, fol. 45 b$ܡܢ̣ܘ ܝܕܥܗ ܠܣܝܡ ܒܘܪܟܐ ܗ̇ܘ ܗܢܝܐܐ: ܕܒܫܠܝܐ ܕܠܫܢܐ̇. ܡܫܒܚ ܠܒܐ ܫܠܝܐܝܬ ܬܫܒܘܚܬܐ ܡܕܡ̇. ܕܠܐ ܦܣ̇ܩ ܙܘܥܗ̇ ܡܢ ܗܢܝܐܘܬܐ̇. ܟܕ ܦܓܪܐ ܒܲܪܟ ܥܠ ܒܘܪ̈ܟܐ ܘܫܠܸܐ..

17. Of the many varieties of prayer, and on the limits of the power of the intellect, etc.: $ܥܠ ܦܘܪ̈ܫܢܐ ܣܓ̈ܝܐܐ ܕܒܨܠܘܬܐ. ܘܥܠ ܬܚ̈ܘܡܝ ܫܘܠܛܢܗ ܕܗܘܢܐ. ܘܕܥܕܡܐ ܠܐܝܟܐ ܐܝܬ ܠܗ ܫܘܠܛܢܐ ܠܲܡܙܥܘ ܠܙܘܥܘ̈ܗܝ ܨܒ̈ܝܢܝܐ܇ ܒܫܘܚܠܦ ܐܣܟ̈ܡܐ ܕܨܠܘܬܐ. ܘܕܐܝܢܘ ܬܚܘܡܐ ܕܣܝ̣ܡ ܠܟܝܢܐ ܒܨܠܘܬܐ܇ ܕܥܕܡܐ ܠܬܡܢ ܫܠܝܛ ܠܗ ܕܢܨܠܐ. ܘܕܡܐ ܕܥܒ̣ܪ ܡܢ ܬܡܢ ܘܠܗܠ ܠܝܬܝܗ̇ ܡܟܝܠ ܨܠܘܬܐ܇ ܐܦܢ ܒܫܡ ܨܠܘܬܐ ܡܬܐܡܪ ܗ̇ܘ ܡܐ ܕܗ̇ܘܐ ܗ̇ܝܕܝܟ. Fol. 45 b. See Assemani, p. 451, lib. ii., serm. 21.

18. Of the knowledge of the truth, $ܥܠ ܢܝܫܐ ܕܡܡܠܠܐ ܕܝܕܥܬܐ ܕܫܪܪܐ. Beginning : : $ܟܠܡܕܡ ܡܬܪܓܫܢܐ

: ܐܢ ܣܘܥܪܢܐ ܘܐܢ ܡܠܬܐ̣. ܕܢܚܐ ܗ̣ܘ ܕܡܕܡ ܕܟܣܸܐ ܠܓܘ: ܏ܘܫ.. Fol. 49 a. See Asse­mani, p. 451, lib. ii., serm. 22.

19. Of prayer, $ܥܠ ܨܠܘܬܐ ܕܝܢ ܕܡܬܦܪܢܣ ܨܒܝܢܗ ܕܐܠܗܐ ܕܩܕܝܡ ܠܨܠܘܬܐ̇. ܠܦܘܬ ܕܡܬܚ̇ܡ ܠܥܘܕܪܢܢ ܡܢ ܚܟܡܬܗ. Beginning, fol. 49 a : $ܨܠܘܬܐ ܕܝܢ ܕܚܫܐ ܕܡ̇ܠܘܬܝܢ ܠܗ̇ ܕܘܒܪ̈ܐ ܕܠܚ̇ܡܝܢ ܠܚܲܫܝܫܘܬܗ̣̇. ܠܙܚܝܘܬܐ ܕܗܠܝܢ ܡܫܚܠܦܐ̣ ܘܠܦܩܚܘܬܐ ܡܝܬܝܐ..

20. Of the things allotted to a brother in his cell: $ܥܠ ܗܠܝܢ ܕܡܬܦܪ̈ܢܣܢ ܠܘܬ ܐܚܐ ܒܓܘ ܩܠܝܬܗ. Beginning :$ܙܒ̈ܢܝܢ ܣܓ̈ܝܐܢ ܓܕܫ̇ ܡܨܥ̣ܬ ܫ̈ܥܐ ܕܐܝܡܡܐ̣. ܕܐܢ ܡܠܟܘܬܐ ܕܐܪܥܐ ܬܬܠ ܠܐܚܐ̣. ܠܐ ܡܬܛܦܝܣ ܒܫܥܬܐ ܗ̇ܝ ܕܢܦܘܩ ܡܢ ܩܠܝܬܗ̣ ܘܠܐ ܕܢܩܘܫ ܠܗ ܐܢܫ . Fol. 49 See Assemani, p. 451, lib. ii., serm. 18.

21. Profitable materials for the soul that seeks after deep contemplation, etc.: $ܡ̈ܠܘܐܐ ܡܥܕܪ̈ܢܐ ܠܢܦܫܐ ܕܒ̇ܥܝܐ ܬܐܘܪܝܐ ܥܡܝܩܬܐ ܕܬܥܡܕ ܒܗ̇ ܡܢ ܚܘܫ̈ܒܐ ܓܫܝ̈ܡܐ ܕܡܢ ܥܘܗ̈ܕܢܐ ܕܨܒ̈ܘܬܐ . Beginning: $ܟܠܡܕܡ ܕܠܥܠ ܡܢ ܡܕܡ̣. ܓܢܝܙ ܗ̣ܘ ܡܢ ܗ̇ܘ ܡܕܡ ܕܡܢܗ ܘܠܬܚܬ. Fol. 50 b. See Assemani, p. 451, lib. ii., serm. 23.

22. Of the names of the supernal orders, $ܐܚܪܢܝܐܝܬ݂ ܘܝܬܝܪ ܢܗܝܪܐܝܬ . . ܥܠ ܟܘ̈ܢܝܐ ܕܛܟ̈ܣܐ ܥ̈ܠܝܐ . Beginning, fol. 52 a: $ܡܘܬܒ̈ܐ̣ ܡܝܩܪ̈ܐ. ܡܪ̈ܘܬܐ̣ ܫܠܝܛܝ̈ ܥܠ ܡܠܟܘ̈ܬܐ. ܐܪܟܘܣ̣ ܡܕܒܪ̈ܝ ܐܐܪ.

23. Against these who say, If God be good, why did ho create these things ? viz. sin, hell, death and Satan: $ܠܘܩܒܠ ܗ̇ܢܘܢ ܕܐܡ̇ܪܝܢ ܕܐܢ ܐܠܐܗܐ ܛܒܐ ܗ̣ܘ܇ ܡܛܠ ܡܵܢ ܥܒܝ̈ܕܢ ܠܗ ܗܠܝܢ .. ܗ̇ܢܘ ܕܝܢ ܚܛܝܬܐ ܘܓܗܢܐ ܘܡܘܬܐ ܘܣܛܢܐ . Beginning: $ܚܛܝܬܐ ܘܓܗܢܐ ܘܡܘܬܐ̣. ܟܠ ܟܠܗ ܨܝܕ ܐܠܗܐ̣ ܠܝܬ. ܣܘܥܪ̈ܢܐ ܐܢܘܢ ܓܝܪ ܗܠܝܢ̣. ܘܠܘ ܩܢܘ̈ܡܐ. Fol. 52 b. See Assemani, p. 460, lib. iv. serm. 17, interrog. 4.

24. In how many different ways the perception of incorporeals is received by the nature of man: $ܕܒܟܡܐ ܦܘܪ̈ܫܢܐ ܡܬܩܒܠܐ ܚܙܬܐ ܕܠܐ ܓܫܝ̈ܡܐ̇ ܠܟܝܢܐ ܐܢܫܝܐ. Beginning:

$ܟܠ ܟܝ̈ܢܐ ܡ̇ܢ ܗܟܝܠ ܠܐ ܡܚܝ̈ܕܐ ܘܩ̈ܛܝܢܐ (ܘܩ̈ܛܝܢܝ(marg. $ܡ̣ܢ ܓܘܫܡ̈ܐ܇ ܝܕܘܥ̈ܬܢܐ ܟܝܬ݂. ܒܬܠܬܐ ܙܢ̈ܝܐ ܢܦ̇ܠܐ ܡܬܕܪܟܢܘܬܗܘܢ ܬܚܝܬ ܪܓܫܬܐ ܕܟܝܢܐ ܐܢܫܝܐ̣ ܏ܘܫ.. Fol. 54 See Assemani, p. 459, lib. iv., serm. 6.

25. Of the Sabbath (Saturday) and Sunday: $ܬܚܘܝܬܐ ܦܠܐܬܢܝܬܐ̇ ܥܠ ܬܐܘܪܝܐ ܕܫܒܬܐ ܘܕܚܕܒܫܒܐ. Fol. 56 a. See Assemani, p. 450, lib. ii., serm. 15.

26. On the various suitable modes of wise training for the education of ascetics : $ܥܠ ܫܘܚܠܦ ܙܢܝ̈ܗ̇ ܦܩ̈ܚܐ ܕܡܕܒܪܢܘܬܐ ܚܟܝܡܬܐ̇. ܐܝܟ ܕܠܬܪܒܝܬܐ ܕܡܬܕܒ̇ܪ̈ܢܐ. Fol. 56 b. See Assemani, p. 459, lib. iv., serm. 7.

27. On the strength of the evil operation of sin, and by what it is established and by what destroyed : $ܥܠ ܬܘܩܦܗ̇ ܕܡܥܒܕܢܘܬܐ ܒܝܫܬܐ ܕܚܛܝܬܐ. ܕܒܐܝܠܝܢ ܡܬܩܝܡܐ̣ ܘܒܐܝܠܝܢ ܒ̇ܛܠܐ. Fol. 57 b. See Assemani, p. 456, lib. iii., serm. 18.

28. In what contest there is great labour, and danger of falling: $ܥܠ ܕܒܐܝܢܐ ܬܟܬܘܫܐ ܐܝܬ ܥܡܠܐ ܝܬܝܪܐ܇ ܡܠܘܢ ܕܝܢ ܩܝܘܢܕܝܢܘܣ ܕܡܦܘܠܬܐ. Fol. 59 a. See Assemani, p. 459, lib. iv., serm. 8.

29. On the guarding of the heart : $ܥܠ ܢܝܫܐ ܕܢܛܘܪܬܐ ܕܠܒܐ. ܘܥܠ ܬܐܘܪܝܐ ܩܛܝܢܬܐ ܕܒܗ ܒܐܘܢܐ ܗܢܐ ܡܕܝܩܐ. Beginning: $ܠܐ ܢ̣ܬܛܥܐ ܠܝܕܥܬܟ ܚܝܠܐ ܗ̇ܘ ܕܣܝ̣ܡ ܒܩ̈ܝܢܬܐ ܕܪܘܚܐ܇ ܟܕ ܒܣܘܟܠܐ ܢܬܚܫܚ. ܏ܘܫ. . Fol. 59 b. See Assemani, p. 456, lib. iii., serm. 19.

30. On the operation of divine love, A $ܥܠ ܡܥܒܕܢܘܬܐ ܕܚܘܒܐ ܐܠܗܝܐ . Beginning :$ܡܛܠ ܕܝܢ ܕܥܠ ܚܘ̈ܬܚܬܐ ܕܪܘܚܐ ܡܢ ܠܥܠ ܪܫܡ̣ܢܢ܆ ܕܢ̇ܦܫ̣ܩ ܗ̣ܘ ܥܕܢܐ ܡܲܦ̣ܣ. ܏ܘܫ. Fol. 60 a. See Assemani, p. 456, lib. iii., serm. 20.

31. On the natural offspring of the virtues, etc., $ܥܠ ܝ̈ܠܕܐ ܟܝ̈ܢܝܐ ܕܡܝܬܪ̈ܬܐ̣ ܘܕܫܪܟܐ. Fol. 60 b. See Assemani, p. 456, lib. iii., serm. 21; and Zingerle's Monumenta Syriaca, vol. i., p. 99. At the end there is a prayer, beginning: $ܨܠܘܬܐ .. ܐܫܘܢܝ ܕܐܕܥܟ ܡܪܝ̈ ܕܐܦ ܐܚܒܟ (Zingerle, p. 100, line 18).

32. Dialogue: $ܡܐܡܪܐ ܕܒܫܘ̈ܐܠܐ ܘܦܘܢܝ ܦܬܓܡ̈ܐ ܕܥܠ ܕܘܒܪ̈ܐ ܬܩ̈ܢܐ ܕܟܠ ܙܢܝ̈ܢ ܕܡܝܬܪܘܬܐ. ܘܚܫܚ̇ ܝܬܝܪܐܝܬ݂ ܠܫܠܝܚ̈ܝ ܠܥܠܡܐ ܘܥܡܪ̈ܝ ܚܘܪܒܐ ܘܚܒܝ̈ܫܐ. ܘܠܐܝܠܝܢ ܕܒܡܘܬܐ ܨܒܝܢܝܐ ܕܟܠ ܥܕܢ ܡܣܟܝܢ ܠܟܠܝܠܐ ܕܙܕܝܩܘܬܐ .. ܝ܏ܠܘܦܐ̣ ܏ܐܡ̇ܪ: ܡܢܐ ܐܢܘܢ ܐܣܘܪ̈ܐ ܠܒܘܟ̈ܐ ܕܪܥܝܢܐ܇ ܡܢ ܪܗܛܐ ܕܨܝܕ ܒܝܫ̈ܬܐ . Fol. 61 b. See Assemani, p. 454, lib. iii., serm. 5.

33. On careful circumspection, $ܥܠ ܙܗܝܪܘܬܐ ܚܬܝܬܬܐ . Beginning, fol. 73 b: $ܐܡ̣ܪ ܓܝܪ ܚܕ ܡܢ ܩܕܝ̈ܫܐ. ܐܝܟܢܐ ܕܗ̇ܘܐ ܠܡ ܦܓܪܐ ܠܚܛܝܬܐ ܚܒܪܐ̣. ܡܛܠ ܕܕܚ̇ܠ ܡܢ ܐܘܠܨ̈ܢܐ̇. ܕܠܐ ܝܬܐܠܸܨ ܘܢܡܘܬ ܒܚܝ̈ܘܗܝ. ܗܟܢ ܓܝܪ ܘܐܠܨܐ ܠܗ ܪܘܚܐ ܕܐܠܗܐ ܕܢܡܘܬ. ܏܏ܘܫ.

34. Of the various modes of Satan's warfare against these who are walking in the narrow way, which is above the world: $ܥܠ ܫܘܚܠܦ ܙܢܘ̈ܗܝ ܕܩܪܒܗ ܕܣܛܢܐ܇ ܠܘܬ ܐܝܠܝܢ ܕܒܐܘܪܚܐ ܐܠܝܨܬܐ ܕܠܥܠ ܡܢ ܥܠܡܐ ܪܕܝܢ. Fol. 74 a. See Assemani, p. 454, lib. iii., serm. 7.

35. Concerning these things of which the exact use is learned by distinct know­ledge: $ܥܠ ܐܝܠܝܢ ܕܒܝܕܥܬܐ ܕܦܘܪܫܢܐ ܐܬܝܠܸܦ̇ܬ ܚܬܝܬܘܬܐ ܕܚܫܚܬܗܝܢ Fol. 77 a. See Assemani, p. 456, lib. iii., serm. 22.

36. Short chapters on the definition of the emotions of the mind $ܪ̈ܝܫܐ ܟܪ̈ܝܐ̣ ܕܦܘܪܫ ܙܘ̈ܥܐ ܕܬܪܥܝܬܐ . Fol. 79 b. See Assemani, p. 459, lib. iv., serm. 9.

37. Useful counsels of love, $ܡ̣̈ܠܟܐ ܡܥܕܪ̈ܢܐ ܕܚܘܒܐ . Beginning : $ܪ̈ܚܝܡܢ ܥܣܩ̈ܬܐ ܕܚܠܦ ܛܒܬܐ̣ ܐܟܘܬܗ̇ ܕܛܒܬܐ Fol. 81 a. The margin exhibits the following title in a more recent hand $ܐܓܪܬܐ ܕܛܥܝܢܐ ܢܝܫܐ ܕܡ̣̈ܠܟܐ ܡܥܕܪ̈ܢܐ ܕܚܘܒܐ. ܕܝܠܗ ܕܡܪܝ ܐܝܣܚܩ ܐܦܝܣܩܘܦܐ ܕܢܝܢܘܐ ܡܕܝܢܬܐ ܪܒܬܐ. ܕܐܝܬ ܒܗ̇ ܦܘܪ̈ܫܢܐ ܕܢܣ̈ܝܘܢܐ. ܘܕܟܡܐ ܗܐܢܝܐܝܢ ܐܘ̈ܠܨܢܐ ܕܥܠ ܐܦ̈ܝ ܩܘܫܬܐ ܡܣܬܝܒܪܝܢ. ܘܛܟܣܐ ܕܒܗ ܪܕ̇ܐ ܐܢܫ ܚܟܝܡܐܝܬ. ܕܡܛܠܬܗ ܚܕܐ ܠܚܕܐ ܡܝܒ̈ܠܢ ܡܝܬܪ̈ܬܐ. ܟܕ ܠܐ ܬܐ̣ܩܪ ܐܘܪܚܐ ܕܡܪܕܝܬܐ. ܘܡܛܠ ܡܩܲܕܡܘܬ ܛܟܣ̣ܐ ܩ̇ܐܠ ܝܘܩܪܐ ܕܒܗܝܢ. See Assemani, p. 460, lib. iv., serm. 18.

38. On the varieties of temptations, $ܦܘܪܫ ܢܣܝ̈ܘܢܐ . Fol. 82 a. See Assemani, p. 459, lib. iv., serm. 10.

39. On the various degrees of asceticism, and the virtue that is in each of them : $ܦܘܫܩ ܛܟܣ̈ܐ ܕܕܘܒܪ̈ܐ. ܘܡܢ̇ܘ ܚܝܠܐ ܕܟܠܚܕ ܡܢܗܘܢ . Fol. 83 a. See Assemani, p. 457, lib. iii., serm. 27.

40. A letter: $ܐܓܪܬܐ ܕܟܬܒ̣ ܠܘܬ ܐܢܫ ܡܢ ܐܚ̈ܐ ܪܚܡ ܫܠܝܐ. ܥܠ ܗ̇ܝ ܕܐܝܟܢܐ ܡܬܦܪܣ ܣܛܢܐ ܠܡܒܛܠܘ ܠܚܦܝ̈ܛܐ ܡܢ ܐܡܝܢܘܬܐ ܕܒܫܠܝܐ܇ ܒܦܪܨܘܦ ܚܘܒܐ ܕܩܪܝܒܐ ܘܕܐܢܫܐ ܡܝܩܪ̈ܐ. ܘܕܙܕܩ̇ ܕܗܘ̣ܐ ܒܣܝܪ ܒܥܝ̈ܢܘܗܝ ܟܠܡܕܡ ܚܠܦ ܝܕܥܬܗ ܕܐܠܗܐ̇ ܕܒܫܠܝܐ ܡܫܬܟܚܐ. ܐܝܟ ܕܐܬܚܙܝܬ ܕܡܘܼܬܐ ܒܐܒܗ̈ܝܢ ܩܕ̈ܡܝܐ. Fol. 84 a. See Assemani, p. 458, lib. iii., serm. 40.

41. Reply to his brother $ܥܢܝܢܐ ܕܫܕܪ ܠܘܬ ܐܚܘܗܝ ܟܝܢܝܐ ܘܪܘܚܢܝܐ. ܕܐܦܝܣܗ ܒܟܬܝ̈ܒܬܐ ܕܢܐܙܠ ܢܚܙܝܘܗܝ ܒܓܘ ܝܬܒܐ̣ ܐܟܡ̇ܢ ܕܨܗܸܐ ܠܚܙܬܗ. Fol. 86 a. See Assemani, p. 451, lib. ii., serm. 19.

42. Useful sayings, $ܡ̈ܠܐ ܡܥܕܪ̈ܢܝܬܐ̣ ܘܫܪ̈ܒܐ ܡܘܬܪ̈ܢܐ܇ ܡ̈ܠܝܝ ܚܟܡܬܐ ܕܪܘܚ. Beginning: $ܗܝܡܢܘܬܐ ܐܝܬܝܗ̣̇ ܬܪܥܐ ܕܐܪ̈ܙܐ. Fol. 86 b. See Assemani, p. 457, lib. iii., serm. 29.

43. Of the various grades of knowledge and faith : $ܕܟܡܥܐ ܡܘܫ̈ܚܬܐ ܐܝܬ ܠܝܕܥܬܐ̣. ܘܡܘܫܚ̈ܬܐ ܕܣܝ̣̈ܡܢ ܠܗܝܡܢܘܬܐ. Fol. 87 b. See Assemani, p. 457, lib. iii., serm. 30, and Zingerle's Monumenta Syriaca, vol. i., p. 97.

44. Profitable counsels $ܡ̣̈ܠܟܐ ܡ̈ܠܝܝ ܝܘܬܪܢܐ. Fol. 88 b. See Assemani, p. 457, lib. iii., serm. 31.

45. Other sentences, $ܪ̈ܥܝܢܐ ܐܚܪ̈ܢܐ. beginning : $ܠܐ ܬ̣ܣܒܪ ܠܟ ܕܡܬܩܪܒ ܠܦܪܗܣܝܐ ܕܒܨܠܘܬܐ ܩܕܡ ܐܠܗܐ܇ ܒܪܢܫܐ ܕܐܣܝܪ ܒܦܓܪ̈ܢܝܬܐ. Fol. 91 a. See Assemani, p. 459, lib. iv., serm. 12.

46. On the angelic emotions that are awakened in us by God's providence for the spiritual education of the soul $ܥܠ ܡܬܬܙܝܥܢ̈ܘܬܐ ܡܠܐܟܝ̈ܬܐ ܕܠܬܪܒܝܬܐ ܕܢܦܫܐ ܒܪܘܚܢܝ̣̈ܬܐ܇ ܡܢ ܦܘܪ̈ܢܣܐ ܐܠܗܝ̈ܐ ܢܒ̈ܗܢ ܒܢ. Fol. 92 b. See Assemani, p. 457, lib. iii., serm. 32.

47. On the alternations of light and darkness in the soul, etc.: $ܥܠ ܫܘܚܠܦܐ ܕܡܩܒܠ ܢܦܫܐ ܒܟܠ ܥܕܢ ܕܢܘܗܪܐ ܘܕܚܫܘܟܐ܇ ܘܕܘܪܫܐ ܕܢ̇ܣܒܐ ܒܕܝܡܝܢܐ ܘܒܕܣܡܠܐ. Fol. 93 See Assemani, p. 457, lib. iii., serm. 33.

48. Of the gloomy darkness that comes upon ascetics in solitude: $ܥܠ ܚܫܟܐ ܗ̇ܘ ܟܡܝܪܐ ܕܗ̇ܘܐ ܒܫܠܝܐ܇ ܠܐܝܠܝܢ ܕܒܕܘܒܪܐ ܕܝܕܥܬܐ ܡܬܕܒܪܝܢ . Fol. 94 a. On the margin it is entitled : $ܦܣܘܩܐ ܕܥܠ ܫܠܝܐ ܘܗܠܝܢ ܕܒܗ̇ . See Assemani, p. 459, lib. iv., serm. 4.

49. Of excess of zeal: $ܬܘܒ̣ ܪ̈ܝܫܐ ܟܪ̈ܝܐ ܕܐܝܬ ܒܗܘܢ ܪ̈ܥܝܢܐ ܡܫܚ̈ܠܦܐ̣. ܕܒܗܘܢ ܡܘܕܥ ܣܘܓܦܢܐ ܕܡܢ ܛܢܢܐ ܣܟܠܐ ܕܒܦܪܨܘܦ ܕܚܠܸܬ ܐܠܗܐ̣. ܘܥܘܕܪܢܐ ܕܡܢ ܢܝ̣ܚܘܬܐ. ܥܡ ܢܝ̈ܫܐ ܐܚܪ̈ܢܐ . Fol. 94 b. See Assemani, p. 457, lib. iii., serm. 34.

50. On the three grades of knowledge, etc.: ܥܠ ܬܐܠܬܐ ܛܟ̈ܣܐ ܕܝܕܥܬܐ̣ ܘܦܘܪܫܢܐ ܕܦܘܠܚܢܗܘܢ ܘܙܘ̈ܥܝܗܘܢ. ܘܥܠ ܗܝܡܢܘܬܐ ܕܢܦܫܐ̣ ܘܥܘܬܪܐ ܕܐܪ̈ܙܐ ܕܟܣܸܝܢ ܒܗ̇. ܘܟܡܐ ܣܩܘܒܠܝܐ ܝܕܥܬܐ ܕܥܠܡܐ ܗܢܐ ܒܦܘܪܣܝܗ̈܇ ܠܦܫܝܛܘܬܐ ܗܝܡܢܘܬܐ Fol. 99 a. See Assemani, p. 451, lib. ii., serm. 24.

51. On the varieties of the action of knowledge: $ܬܘܒ ܪ̈ܝܫܐ ܡܣܝ̈ܟܐ ܕܥܠ ܢܝܫܐ ܐܚܪܢܐ ܕܦܘܪ̈ܫܢܐ ܕܙܘ̈ܥܝ ܝܕܥܬܐ. Fol. 104 b. See Assemani, p. 452, lib. ii., serm. 25.

52. Of prayer, etc.: $ܥܠ ܢܝܫܐ ܕܨܠܘܬܐ ܘܫܪܟܐ ܕܐܝܠܝܢ ܕܠܥܘܗܕܢܐ ܐܡܝܢܐ ܐܠܨܐܝܬ ܡܬܒ̈ܥܝܢ. ܘܣܓܝ ܡܘܬܪ̈ܢ܇ ܐܢ ܐܢܫ ܒܦܘܪܫܢܐ ܩ̇ܪܝܐ ܘܐܚ̇ܕ ܠܗܝܢ. Fol. 104 b. See Assemani, p. 452, lib. ii., serm. 26.

53. Of the dwelling of the Holy Spirit in us : $ܬܘܒ ܕܥܠ ܡܓܢܢܘܬܐ Beginning, fol. 108 a $ܐܦܢ ܒܓܒܐ ܐܚܪܢܐ ܐܡܝܪ ܗ̣ܘ ܠܢ ܥܠܗܕܐ ܒܗܠܝܢ ܥܠܝ̈ܬܐ: ܠܦܘܬ ܕܕܘܟܬܐ ܝܗܒܸܬ ܐܝܕܐ̣. ܕܢܢܗܪ ܒܝܬܝܪܐ ܬܘܒ ܗܪܟܐ̣ ܠܐ ܡܐ̣ܢܐ ܠܢ. ܡܓܢܢܘܬܐ ܐܝܬܝܗ̇܆ ܫܡܐ ܡܘܕܥܢܐ ܕܥܘܕܪܢܐ ܘܢܘܛܪܐ̣ ܘܐܦ ܕܩܘܒܠܐ ܕܡܘܗܒܬܐ ܫܡܝܢܝܬܐ. ܐܝܟ ܗ̇ܝ ܕܪܘܚܐ ܕܩܘܕܫܐ ܬܐܬܐ܇ ܘܚܝܠܗ ܕܥܠܝܐ ܢܓܢ ܥܠܝܟܝ.

54. How an inward wakefulness can be preserved in the soul, etc. $ܕܡܢ ܐܝܟܐ ܡܬܢܛܪܐ ܥܝܪܘܬܐ ܟܣܝܬܐ ܒܓܘ ܢܦܫܐ̣. ܘܡܢ ܡܢܐ ܥܐܠܐ ܕܡܟܘܬܐ ܘܩܪܝܪܘܬܐ ܒܪܥܝܢܐ܇ ܘܡܕܥܟܐ ܠܚܡܝܡܘܬܐ ܩܕܝܫܬܐ ܡܢ ܢܦܫܐ܇ ܘܡܡܝܬܐ ܠܪܓܬܐ ܕܒܐܠܗܐ܇ ܕܥܠ ܪ̈ܓܝܓܬܐ ܪ̈ܘܚܢܝܬܐ ܘܫܡܝ̈ܢܝܬܐ. ܠܝܬܝܗ̇ ܡܬܡܨܝܢܘܬܐ Beginning:

$ܒܣܩܘܒܠܝܘܬܐ ܠܘܬ ܥܘܟܪܐ ܒܪ̈ܵܓܝ ܫܦܝܪ̈ܬܐ܇ ܐܠܘ ܠܗ̇ ܠܒܝܫܘܬ ܨܢܥ̈ܬܗ̇ ܐܦܬܐ ܠܐ ܡܫܬܟܚܘܼܐ (sic) $ܡܢ ܨܝܕ ܡܚܒܢܝ̈ܗܝܢ ܕܫܦܝܪ̈ܬܐ. Fol. 108 b. See Assemani, p. 452, lib. ii., serm. 27.

55. Fine distinctions regarding the life of man: $ܦܘܪ̈ܫܢܐ ܫܦܝܪ̈ܐ ܕܥܠ ܚܝܘ̈ܗܝ ܕܒܪܢܫܐ. Beginning: $ܟܠ ܟܡܐ ܕܒܪܢܫܐ ܒܕܘܒܪܗ ܡܬܩܪܒ ܠܥܠܡܐ ܗܢܐ̣. ܪܚܡܬܐ ܕܨܒܘ̈ܬܐ ܡܣܬܬܬܐ ܒܗ. ܘܒܪܢܝܐ ܕܒܗܝܢ ܡܫܬܓܸܫ ܐܡܝܢܐܝܬ . Fol. 109 b. Im­perfect. See Add. 14,632, no. 42.

The margins of this manuscript are covered with glosses ($ܢܘܗܪ̈ܐ) and various readings ($܏ܒܨ,i.e.$ܒܨܚܚܐ). The former were mostly added by the scribe, the latter by readers in the xiith and xiiith centuries. One of the glosses is said to be taken from the commentator Tobiah, fol. 24 a: $ܢܘܗܪܐ ܡܢ ܛܘܒܝܐ ܡܦܫܩܢܐ܀ ܐܒܝ̈ܠܐ ܠܡ ܩ̇ܪܐ̣ ܠܗܠܝܢ ܕܠܐ ܡܬܝܐܒܝܢ ܠܛܒ̈ܬܗ ܘܠܪ̈ܓܝܓܬܗ ܕܥܠܡܐ. ܐܠܐ ܐܝܬܝܗܘܢ̣ ܒܟܡܝܪܘܬܐ ܝܬܝܪܬܐ. ܟܕ ܩ̇ܢܛܝܢ ܥܠ ܡܝܬܪܘܬܐ̣ ܘܥܠ ܗܠܝܢ ܕܥ̈ܬܝܕܢ. Foll. 1 and 2 a contain extracts in a some­what later hand, chiefly taken, as it appears, " from the book of the Paradise," rdaAvx $ܡܢ ܟܬܒܐ ܕܦܪܕܝܣܐ (fol. 1 a).

[Add. 14,633.]